

Please photocopy this coupon and retain a master in the Procedures Manual

### RECYCLED ARTICLE COMPETITION

Name: \_\_\_\_\_

Email: \_\_\_\_\_

Branch: \_\_\_\_\_

Group: \_\_\_\_\_

Description of Article: \_\_\_\_\_

% (approx) of recycled material & types of recycled material used:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Comments: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

- \* **Please attach this coupon to your entry.**
- \* **Coupon must accompany the entry for each level of judging.**
- \* **Winning Group entry must be delivered to the annual State Conference venue where it will be judged and results announced. Details will be provided closer to Conference.**